# Soil Health Conference Sponsorship Agreement Form

Thursday February 15, 2018

portunities rogram Brochure	Phone: _		
oortunities ogram Brochure	Phone: _		
portunities rogram Brochure			
rogram Brochure			
_			
oany will be assigned a 6 ft. table in s will occur in the main ballroom. N registration period, refreshment b	able online a  ponsorship. E  d after your c  our company  the main ball  etworking op	ach room will company and twill be verball room or hallwortunities wad networking	to every attendeed host three farmer he logo will be on y recognized at the way. Breakfast, luncill be available to break. Frank Gibb
ponsorship	Cost	Select	Deadline
ogo in Program Brochure	Included		Jan 31, 2018
reakout Room Sponsorship	<del>\$100</del>		<del>Jan 31, 2018</del>
ooth in the Main Ballroom	\$150		Jan 31, 2018
	7	TOTAL COST	\$
ary Conference Attendee Registrat	ion		
t	s will occur in the main ballroom. No registration period, refreshment be Lobb, Dr. Wendy Taheri and Dale Componsorship ogo in Program Brochure reakout Room Sponsorship ooth in the Main Ballroom tary Conference Attendee Registrates	pany will be assigned a 6 ft. table in the main ball is will occur in the main ballroom. Networking opergistration period, refreshment break, lunch and Lobb, Dr. Wendy Taheri and Dale Cowan will be proposed in Program Brochure    Cost	pany will be assigned a 6 ft. table in the main ballroom or hallway will occur in the main ballroom. Networking opportunities we registration period, refreshment break, lunch and networking Lobb, Dr. Wendy Taheri and Dale Cowan will be presenting in the ponsorship

Email or fax to Laura Biancolin
Email: <a href="mailto:lbiancolin@scrca.on.ca">lbiancolin@scrca.on.ca</a> Fax: 519-245-3348







# Soil Health Conference Sponsorship Agreement Form

### Things you need to know

- 1. If you are sponsoring a display booth, please read and sign the display booth agreement on page 3 of this document.
- 2. Payment for sponsorships is preferred at the time of registration. Otherwise, payment is due no later than **January 31, 2018.** Sponsorships are reserved with final payment.
- 3. Sponsorship requests past the deadline will be subject to a \$10 late fee.
- 4. If a sponsorship is canceled, a refund will not be provided unless the sponsorship can be resold.
- 5. Please send your company logo in a .jpeg format to <a href="mailto:lbiancolin@scrca.on.ca">lbiancolin@scrca.on.ca</a> by **January 31, 2018** so it can be included in the program brochure.
- 6. Sponsors will receive one complimentary registration. Additional staff registrations should register online at <a href="scrca.on.ca">scrca.on.ca</a>.

#### **Payment**

Cash	Cheque	(cheque payable to: St. Clair Region Conservation Authority)					
Credit Car	d Payment: Visa	MasterCard					
Card Num	ber:	Expiry (mm/yy):	/				
Name on (	Card:						
Signature	:						
The inform	nation you provide is co	ollected in accordance with the SCRCA <u>Privacy Policy</u>					
	nd completed sponsors	ship forms to Laura Biancolin					

Fax: 519-245-3348

Payment due by January 31, 2018

Email: lbiancolin@scrca.on.ca Fax: 519-245-3348







# Soil Health Conference Display Booth Agreement

#### **Terms and Conditions**

- 1. Sponsorships are reserved with final payment. Booth location is based on when registration is received and paid for.
- 2. Submissions after the due date of January 31, 2018 will not be included in the program.
- 3. Each booth will have a 6 ft. table and a chair. Additional chairs are available upon request.
- 4. Not all booth locations will have access to power source. Please let us know when registering if you require electricity.
- 5. All booth exhibitors will be responsible for their property, material and equipment.
- 6. If sponsorship is canceled, a refund will not be provided unless the sponsorship can be resold. No shows will not be refunded.
- 7. Sponsors will receive one complimentary registration. Additional company registrations should register online at scrca.on.ca
- 8. Please send your company logo in a .jpeg format to <a href="mailto:lbiancolin@scrca.on.ca">lbiancolin@scrca.on.ca</a> by **January 31, 2018** so it can be included in the Program Brochure.

### Set up and Release Times

- Booths will be located along the sides of the main ballroom and hallway.
- Networking opportunities will be available during the registration period, refreshment break, lunch, networking break as well as during the break out presentations.
- **Set up** can occur any time between 7:00-8:30am on Thursday February 15<sup>th</sup> (there may be the potential to set up the night before but that has not yet been determined).
- Teardown before 5:00PM is not allowed.
- Tables will be assigned and posted.
- WIFI will be available, SCRCA staff will provide the password.

I have read and understand the terms and conditions of this agreement. It is my responsibility to contact Laura Biancolin (<a href="mailto:lbiancolin@scrca.on.ca">lbiancolin@scrca.on.ca</a>) if I have additional requirements and questions.

Name (print):			Signature:		
Company:			Date:		
Please check if you need:	Tahle	Chair	Additional Chair	Hydro	

Email: <a href="mailto:lbiancolin@scrca.on.ca">lbiancolin@scrca.on.ca</a> Fax: 519-245-3348





